

FILED
GREENVILLE CO. S.C.

VA Form 26-6118 (Home Loan)
Revised August 1963 Use Optional
Section 1519, Title 38, U.S.C. Accord-
ance to Federal National Mortgage
Association.

SOUTH CAROLINA

BOOK 1293 PAGE 141

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

John Alexandria Buchan, Jr. and Johnnette G. Buchan

Greenville County

of
, hereinafter called the Mortgagor, is indebted to

Carolina National Mortgage Investment Co., Inc. , a corporation
South Carolina , hereinafter
organized and existing under the laws of
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Seventeen Thousand Six Hundred and No/100-----
-----Dollars (\$ 17,600.00), with interest from date at the rate of
eight and one-half--per centum (8½%) per annum until paid, said principal and interest being payable
at the office of Carolina National Mortgage Investment Co., Inc.
in Charleston, S. C. , or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Thirty-
Five and 34/100----- Dollars (\$ 135.34), commencing on the first day of
December , 19 73 , and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of November , 2003 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina;

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina,
situate, lying and being on the northwestern side of Hammett Bridge Road and being
known and designated as Lot No. 2 on a plat of PROPERTY OF JOHN H. GREER and recorded
in the RMC Office for Greenville County in Plat Book "FF" at Page 532, and having such
metes and bounds as shown thereon, reference to said plat being made for a more complete
description.



Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned; Range or counter top unit: wall-
to wall carpeting: 2 window unit air conditioners.

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